

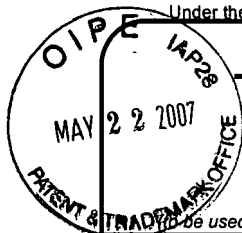
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PTO/SB/21 (04-07)

Approved for use through 09/30/2007. OMB 0651-0031

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TRANSMITTAL FORM

(To be used for all correspondence after initial filing)

Total Number of Pages in This Submission

| | |
|------------------------|---------------------|
| Application Number | 10/679,072 |
| Filing Date | October 3, 2003 |
| First Named Inventor | Rodney Fulton |
| Art Unit | 3635 |
| Examiner Name | Kwiecinski, Ryan D. |
| Attorney Docket Number | 15035/0001 |

ENCLOSURES (Check all that apply)

| | | |
|---|--|--|
| <input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below): |
| Remarks | | |

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | | | |
|--------------|-------------------------|----------|--------|
| Firm Name | BrownWinick Law Firm | | |
| Signature | <i>Camille L. Urban</i> | | |
| Printed name | Camille L. Urban | | |
| Date | May 18, 2007 | Reg. No. | 46,948 |

CERTIFICATE OF TRANSMISSION/MAILING

| | | | |
|---|-------------------------|------|--------------|
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below: | | | |
| Signature | <i>Camille L. Urban</i> | | |
| Typed or printed name | 46,948 | Date | May 18, 2007 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Applicant : Rodney Fulton
Appln. No. : 10/679,072
Filed : October 3, 2003
Title : Apparatus For Venting of Protective Panels

Grp./A.U. : 3635
Examiner : Kwiecinski, Ryan D.
Docket No. : 15035/0001

Mail-Stop NON-FEE
Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

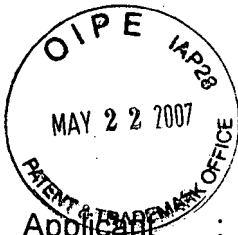
AMENDMENT

Sir:

In the matter of the above-entitled application for United States Letters Patent and in response to the Office Action dated April 18, 2007, please enter the following amendment.

In the Claims

Please strike the listing of the claims provided with the prior Amendment filed on March 28, 2007 and substitute therefore the attached claim listing.



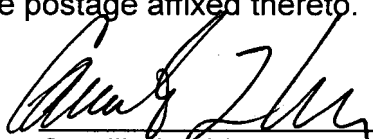
Applicant : Rodney Fulton
Appln. No. : 10/679,072
Filed : October 3, 2003
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Docket No. : 15035/0001

Mail-Stop NON-FEE
Amendment
Commissioner for Patents
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CERTIFICATE OF MAILING

I hereby certify that this Amendment is being deposited with the United States Postal Service as first class mail in an envelope addressed to:
Commissioner for Patents, Mail-Stop Non-Fee Amendment, Alexandria, Virginia,
on May 18, 2007, with adequate postage affixed thereto.



Camille L. Urban, Reg. No. 46,948